

**NORTH LINCOLNSHIRE COUNCIL**

**LICENSING (ACTIVITIES)  
SUB-COMMITTEE**

**16 November 2023**

**Chairman:** To be appointed

**Venue:** G01e/G02e,  
Church Square House

**Time:** 10.00 am

**E-Mail Address:**  
sophie.smith@northlincs.gov.uk

**AGENDA**

1. Appointment of Chairman
2. Declarations of disclosable pecuniary interests, personal or personal and prejudicial interests, and significant contact with applicants, objectors or third parties (lobbying), if any
3. Application for a review of a Premises Licence for CrosbyOne Centre, Digby Street, Scunthorpe, DN15 7LU (Pages 1 - 52)
4. Any other items which the chairman decides are urgent by reason of special circumstances which must be specified.

NOTES: Enclosed in these papers are –

(a) Information to accompany the notice of hearings, including the procedure to be followed at meetings.

(b) A counter-notice to be completed and returned to both aforementioned email addresses above, by Wednesday 8 November 2023.

(c) All appropriate and available documentation required at the time of notice.